

MEN AND RELIGION CAMPAIGN TO BRING 5,000 INTO CHURCHES

Attendance Day-Invitations to Services Extended to Every Max

in Washington. is Washington.
Full powe in every Washington church
to the aim of the Men and Religion
forward Movement for church standnro day, to be observed universally
hroughout the District to-morrow. All
is week invitations have been scattered
resultant, by letter and by personal reprient, and if is believed that at least
500 inen and boys she would otherwise
not stiend church will be brought to
ome religious service on that day at
east.

grimen and laymen aiths are worksor make this day one of the bag
or make this day one of the bag
of the men and religion camin Washington. Each church
are is expected to invite at least
non, and has been requested to
an inny micro as possible, to be
it at some church service, either
morning or eventue.

o me of the conditions of the obnee of the day that denominational
are not to be urged. Enviations
be given with the understanding
to men invited are to choose what
they shall ettend. Strangers who
churches during the day will be
ded a cordial reception, and every
will be made to make the sermons

edrof a cordial reception, and every will be made to make the sermons ing and helpful, following Sunday will be observed following Sunday will be observed niany achief day, when it is planned ing fair the Sunday schools & 800 are boys and men, at least for the The sunday sunday of the control of the manufacture of the control of the control of the am interdemonimational affair. an interdenominational affair on by the Men and Religion For-tovement and co-operated in by churches of the city.

nday, when Dr. W. M. Davidson, supday, when Dr. W. M. Davidson, sup-lendent of the Washington public-ols, will deliver the chief address, meeting will be lead in the ansem-room of the V. M. C. A. building, will begin at U a. m. uring the past few weeks the chergy-of the various demininations have a zamining to some extent the con-traction of the bouses in which the works change of Washington are abutited.

indenuminational and free to all.

Travels in Italy among the Waldenser's the nibbert of a talk to be given by fire. Gilbert Colgate, of New Tork, an administration of the street in their fellow-gen's welfare and required for fire. John Hay in Extreeth street. Mrs. Colgate is to speak before the Yashington Waldensian Society as a levanch of the National Waldensian Society of New Tork, in which Mrs. Colgate is to speak before the Yashington of the National Waldensian Society of New Tork, in which Mrs. Colgate is of rector and officer. Right Rev. David if Greer. D. D. in its president man boulety of New Tork, in which Mrs. Colgate is a fire-etor and officer. Right Rev. David if Greer. D. D. in its president man boulety of New Tork, in which Mrs. Colgate is a director and officer. Right Rev. David if Greer. D. D. in its president man boulety of New Tork, in which Mrs. Colgate is a Monday best at the president man boulety of New Tork, in which Mrs. Colgate is the colling of the Living Church, of the Mrs. High Mrs. Elliot V. Shepard, Miss indeed of the Colgate is the Carles Stillman, Mr. Charles Stillman, Mr. Charles Stillman, Mrs. Char

ongregational

Rev. Dr. Len G. Broughton, of th. becoming paster of Christ Con-tional Church. London, will be.a. maighbor, on the same side of the les, to the Rev. Dr. A. C. Dixon, recently went from Chicago to be-paster of Spurgeon's Tabermacle, i Church is in Westminater Bridge not far from the houses of Parila-and its tower, a tall and graceful is a memorial to Abraham Lincoln-ter. Dr. Broughton will be the sec-sapites minister to become paster of inister to become paster of dional Church. The Rev. was the other. For many for was the late Rev. Dr.

bere Mr. Meyer immersed such as desired in writing to Mr. Edgar Priest, the Castor form. An againstant minister, who was a size a market of the church membership by that thedral organist, on Saturday mornings to the close to control of the contro



Genuine Quality, Regardless of Price, is the Only True Economy. In the

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Uprights, \$550 to \$750
Grand, \$800 to \$1,800

place in the chapet, the Atlanta Rapilet is expected to enter into the same årrangement that was found to work well thinler the preceding pastorate.

The Rev. Dr. Houghton is an evangement of the proceeding pastorate.

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The Rev. Dr. Houghton is an evangement of the proceeding pastorate and individuals, the Woman's Auxiliary, and the first and the proceeding pastorate.

The Rev. Dr. Houghton is an evangement of the proceeding from the same sources were religious promoter in larger measure than of the American process. In the sources were 223,502. In view of a more than Merchanism of the Moodys father, some, and nephew, and predition at Northfield conferences, while at Atlanta we has built up the greatest institution of Hs kind in the South and one of the greatest in the world. It is an institutional and educational church in the invested and education of the world. It is an institutional and education of the partial of the world world of the world of the world world of the world world of the world of the world wor

People's Congregational Church (cor-tered) has arranged for a special pro-gramme Sunday. At the meeting serv-ice the Rev. W. P. Thirkield, president of Howard University, will occupy the polipit. In the evening there will be a special musical service, at which the Howard University vested cheir and or-chestra, will appear.

Opiscopalian

Four hundred men, including clergy

suffering from serious trouble with his eyes, and at his own request he has been granted three months' leave of absence, which he will spend on the Island of Ja-maics, British West Indies.

The sacred cantata. "The Conversion of St. Faul," was adendedly rendered on the evening of St. Faul's Day, January 25, by the sololate and chorus of twenty men and eighteen women, the choic of the Church of the Ascendon. The work was done under the leadership of Mr. Anton Kaspar.

to the church."

Frof. Henri Marion is to give a talk this evening to the hope of the National Cathedral School at 8 o'clock on "The Stall vorsepa said last resting places of John Paul Jones."

From the Dioceae of Washington the treasurer of the Dumestic and Foreign Missionary Society has received up to January I, 1312. 12.76.01 toward the amount apportioned the dioceae for the year coding September I, 1312, of \$13.88. Last year there was sent to the board during the same period but \$1.66.14. Among the parakes which have contributed to this result are Ascension. Christ Church, Georgetown; 81. Allours, 81. January, and \$1. John's, Washington: 84. Margaret's, att. Stephents, Washington: 84. Margaret's, att. Stephents, Washington: 84. Margaret's, att. Stephents, Washington: 84. Margaret's att. Stephents, Washington: 85. Marthew's 16 one paraket or mission which has competed its appearance of the present head years.

The Domestic and Pereign Massionary.

Uprights, \$550 to \$750
Grand, \$800 to \$1,800

Percy S. Foster Piano Co.
Exclusive Washington Representatives
Foster Bidg., 1330 G St.

The Domestic and Foreign Missionary
Society has just out its completed
report of offerings received up to January 1, 1911. Up that due four months
to the new year have game, and the
treasurer of the society has received to

of it world wide, and wholly at his own expense.

The Young People's Society of Ingrain Memorial Congregational Church, Tenden Lingset the Grife' Friendry Lodge, No. 108 N street, on the invitation of Mrs. three and Massachusetts average northeast, will hold their monthly missionary meeting in the west paries of the church at 7 h m. Sunday, January 28, 182. The speaker of the evening will be Mr. Thomas L. Shan, an Omaha Indian, and president of the Society of American Indian, Mr. Stoan will tell of Indian life and conditions on the great reservations. There will be special mustic.

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People's Congregational Church (coleved) has arranged for a special programme Sinday. At the maruing service the Rev. W. P. Thirkfold, president of Howard University, will occupy the pulpit. In the evening three will be a special mustical service, at which the special mustical service, at which the lower line with captures to be special mustical service, at which the special mustical service, as which the special mustical service as the special service and in the special service as the special mustical service as the special mustical service as the special support the special service as the special service as the specia

it the several times.

If Mark's parish continues to do good work. Its new rector, Rev. C. B. Stetein, who has established himself at the Congressional. East Captiol etreet, and lies his office at 281. A street southeast is republy maining his influence felt for good, as he is daily becoming better known in the parish. On the third Sunday evenings of February, March, April, and May there is to be a musical sevent in St. Mark's, when the music will be of choral evening. These will be two and one during the offertory, and after the step special of the service is over Samuel Wood, the organist, and the service is over Samuel Wood, the organist, and the service is over Samuel Wood, the organist, the service for the service is the service is the service is the service is over Samuel Wood, the organist, and service is over Samuel Wood, the organist, and service is over Samuel Wood, the organistic than the service is over Samuel Wood, the organistic time of the Samuel Wood, the organistic time of the Samuel Wood is the service is over Samuel Wood, the organistic time of the Samuel Wood is the Samuel Wood in the Samuel Wood is the Samuel Wood in the Samuel Wood

Four hundred men, including clergy and laity alike, sat down to dinner last and laity alike, sat down to dinner last a constraint of the hotel Emersor, Haiting at the Hotel Emersor, Haiting and Haiting at the Hotel Emersor, Haiting at the Hotel Emersor, Haiting and Christ Church, Baltimore, M. Cochrain, Who men and someth, Haiting and Haiting and

Marquette, Mich. will resume his Sunday evening sermons to-morrow in the
course he is praceling on "Paths and
life." The increasing attendance, notwithsaturding adverse weather conditions,
shows that the bishop is supplying a need.
During the course the choir of St.
Thomas reeders special music. To-mori row it will be as follows: "Banum est.
by Bruch; "Bonedic anima mes." in D.
by Dudley 'Buck, and the anthem, "I
am Alpha and Omega," by Sir John
Stainer.

St. Paul's parish held its annual serv St. Pauts parison need its annual series and reception on the evening of its patron saint, January S. The reports of the various societies for the past Year were read by the recting the Her. Robert Tallot, and the address was delivered by the Bishop of Marquette.

Point on Sunday last.

The first annual convention of the Sunday schools of the third missionary department will be held Tuceday, February 6, in Epiphany parish hall. The topics to be discussed will include "Missions in the Sunday school," "The value of subject-graded instructions," and "institutes, local and dioceaen." The department includes the Sunday schools of Pennsylvania. Delaware, Maryland, Virginia, West Virginia, and the District.

Oresbyterian

men and the church." The evening sermon, on "The hermit's awakening," will be illustrated.

he Bionday at the Church of the Covenant Rev. Dr. Weed will preach. The 128 o'clock mutical service will include anthem, "Ye Shall Dwell in the Lord (Blainer, duct, bass and tenor, "To Then Leftset Tay Divise Pedition (Blainer), confrainc solo, "Fear Not Ye, O Israel" (Blainer), The Stude of the Rightseus (Kytes Foster), The 130 a'clock evaning musicale, led by the evaning chorm choir, will include charases from "M. Paul" (Mendelsson), "To God on High," "To Thee, O Lord, "Oh. Be Gracious, Ye Innoticials, "How Levely Are the Measurages," "Sleeper, Wake, a Voice Je Calling,"

In accordance with the dying wish of Dr. Melville Curis, late pastor of Mount Auburn Preshyterian Church. Cincimnati, the Rev. Charles Lewis Net-bed, of Kaustern Preshyterian Church, has been called to the pulpit of that clurch. Dr. Netbel has been very successful in his pastorate in Washington, having added 450 new members to its Studiay echool, increasing its membership to 650. He is a native of Onlo, and a graduate of Princeton Theological Seminary, and came to this city from Pittsburg four years ago. In accordance with the dying wish of

(Initarian

All Souls' Church, Fourteenth and L. streets, announces a course of three Sonday evening discourses by the minister, Dr. Ulysse G. B. Pierce. The subject of the course is "The Hible and modern life." The topics and dates are as follows: January S. "The Hible; its purpose and place;" February 4. "The Hible and the church." February II. "The Hible and springal coulture." Services are at 8 o'clock. There will be music by the quartet chor of All Souls'. The public is cordially invited.

Disciple

On next Sunday night Rev. George A.

Miller, paster of the Ninth Street Christian Church, Ninth and D streets mortheast, will begin a course of travel sermons on the general theme, "Through
Falestine in saddle and tent." Some
years ago Mr. Miller was one of a partysent out by the University of Chicago
for special study in the Holy Land. These
sermons are a result of this journers, said
that will describe at first hand what
the travelers learned of "The land and
the book." The special subject next Sunday night will be "Bethel and angels."

atholic

To-increase in tegat of St. Fauly Finish control in St. Faul's Catholic Church with a solemn high mass. The sermon will be presched by Rev. Dr. McGuire. The music, under the direction of E. T. Winchester, will be residered by the sanctuary choir. In the evening compline will be chanted at the usual times, after which benediction will be given.

One of the most important church events of the week will be the inauguration of the Rev. Alphonaug J. Donion as president of Georgetown University. The induction into office will be most informat, the details and time of the mose presentious careemony of the in-auguration having not yet been decided upon. The time for the informal induction has been set for \$ p. m. Thursday.

The moving picture people, Americans at that, have tried to get their photog-raphers into the Vatican to secure fun-tions in which Pope Plus X takes part, notably the recent public consistory. The Pope had the proposition before him just notably the recent public consistory. The Pope had the proposition before him just before the daits of the consistory, and referred it to the Sacred Congregation of likes. The congregation decided against it. The same congregation has also condensed the use, in connection with the Fope, of the phonograph and gramm-phone. The last Pope Lee XIII, once preached a sermon into a phonograph and regrated having done so were after. Since tigm a phonograph has never been allowed lined the Vatcan, and it, is known that none will be during the life-time of Plus X.

In a course of Sunday evening lectures.

In a course of Sunday evening lectures.

In a course of Sunday evening lectures.

The First Presbyterian Church, in response to the course is "The child." The title of the course is "The child." The title of the church is the course is "The child." The title of the church is the chu

SOME CHURCH EVENTS OF THE WEEK

Church attendance day in the Protestant churches of the District under the amplies of the Men and Religion Forward Movement. Every man in Washington is especially invited to attend the church of his choice.

Dr. Davidson, superintendent of the Washington schools addresses the Pastors Federation at 11 a. m., in the assembly room of the T. M. C. A. Churchmen's League meets at the Highlands at 8 m. Thomas Netson Page, Roland Motris. of Philadelphia, and Dr. Movelouse, edition of the Living Church, will discuss changing the designation of "high church" and "low church."

The contains. The Word of God, will be given at Foundry Methodian Episcopal Church in the evening. Banquet and reception to "Big boys," at Fifth Espilat Church at \$10 p. m.

Thornday,
Installation of President Donlon at Georgetown University, 8 p. m.

Methodist

Washington City Bepresentative Church a project which like Southern Methodist Church has had under consideration

a trip through the Southern Stabes to obtain other subscriptions. Building Operations will not be started until \$250,000 has been raised. Prominent Washingtonians inserested in the movement are W. W. Millan, A. B. Pugh, W. V. Soyle, and Mrs. J. K. Jones. Sunday morning Dr. Sexton will pecach at Mount Vernon Church, capisming the reasons the South should further the movement to creet a church here.

Sunday morning Rev. David G. Dow-ney, secretary of the heard of Sunday schools of the Methodist Episcopal Chools, will preach in Foundry Church. Sixteenth and Church streets. In the evening the paster, Dr. W. R. Wedder-spoon, will preach on the theme "The new spirit."

Bev. David G. Downey, D. D., Bey, David G. Downey, D. D., con-responding secretary of the board of Sunday schools of the Methodst Epis-copal Church, will preach on Sunday evening at a colock in Hamilton Metho-dist Episcopal Church. Dr. Dewney is in the minds of Methodists as one of the very able candidates for the episcopacy. He is an eloquent and impressive preacher.

Baptist

Because the service at the Tempi Church to-morrow morning will have particular reference to the young. Irr J. J. Mwir, the paster, will take as the thrme of his sermon: "A child called." Appropriately also to the general idea or Appropriately also to the general idea :
the service, several students from the service, several students from the service, several students from the service pastors eldest grandson.

In his evening sermon Dr. Muir with have in mind the Men and Religion Forward Movement, the topic of the morning being varied to "A man called." Tuerday, Wednesday, and Thursday evenings of the first week in February with devoted to prayer, in view of the pecial services to begin February is, fuller announcement of which with the made later.

a roper amountement of which will be made later.

"Falling in line with Church Attendance Day" of the Men and Religion Forward Movement," as Fastor J. E. Briggs puts it, the schitt classes of the Fifth Baptist Church Sunday school have been working for a large attendance to morrow. "A large attendance at Sonday school." Pastor Briggs save, means a good attendance at the preaching services." The subject of the evening services." The subject of the evening services. The subject of the evening services. The subject of the symmetry of the common will be the Men and Religion Forward Movement. There will be singing at the evening service by the male chorus and other special music will be a reception on the supplied by the Sunday school, church, and a reception of the Month of the Supplied Conference of the Supplied Conference of the Older boys crusacle, and other speakers will address the boys, and plans will be outlined for the conservation of the boys of Southwest Washington.

mon at the Capital Baptist Church, Type graphical Temple, to-morrow evening will again be a query with regard to Wash-ington people, viz: "Is it harder to be happy in Washington than chewbere?" The theme for the sermon at the Colum-bia Church in the murning will be "Next-tor regarders." As a result of Mr.

Following the series begun some weeks age and in confirmity to the general amphasis on the Men and Religion Forward Movement in all the churches to-instrument of time and Miss Florence Siminson (Rev. Hugh T. Sievenson will preach at the Betham Clutted in the morning on the subject. "Christ's letter on men and dress the Christian Endeavor meeting at in the evening, and at 3 o'clock Paster Sievenson will preach on the Judean message of Jeans."
Last night the Light Reacen of the church gave a social at the residence of Deacon George A. Sittes, 22 Hhode Balan Seciety which will be given by Sevens. The programme was arranged pathologism when the paster, Rev. C. E. Gauges, at the February buttness meeting.

The Priest Congregational C. E. Seciety, Section A. will compiled to emerge

CHURCH SERVICES TO-MORROW IN WASHINGTON. AND ITS VICINITY.

for these columns should reach The Herald office by 9 p.m. Priday.

The Nativity, Mile and A se. 7:20, 3:25, 13. A. The Resovertion, With and if me. 3:20. C.

THE CHURCH OF THE GOOD SI State and I see as: Res. C. S. Abbett, where, I do not be the composition.

130 a. m.—Sunday school.
130 a. m.—Sunday school.
130 a. m.—Sunday school section.
450 p. m.—Sunday school sections and section.
750 p. m.—Sunday schools and section.
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150 a. m., 450 and

EPIPHANY CHURCH.

G street room lift.

Bee, E. H, Nacken, D. D., pector,
Bee, T. Helser-Jones, sasificant mixed.

Moly Communion, S. a. m. Smolley side.

s. m. and J. p. m., service and sermore,
and S. p. m., service and address, S. m.

tectial, T.m. to S. p. m.. The router will.)

I. m., switcher, "A Monage to Men.

ST. MARK'S CHURCH,

CHRIST CHURCH, Georgetown. Rev. James H W. Bake, ractor. T.W a. m., Holy Communica 250 a. m., Bundar school; H a. m., full service to secume by the Mer. Manter Davidson, of Souther Yoginia; 8 p. m., evening paper and sermon.

PRESBYTERIAN.

NEW YORK AVE. PRESETTERIAN CHURC N. T. ave., H and lith sta. Dr. Walisce Hadride, paster.

13.9 a. m.—Summent of the Low's Supplied in Man."

13.9 a. m.—Summent of the Low's Supplied in Man."

13.9 a. m.—Sobie wheel.

13.9 a. m.—Sobie wheel.

13.9 a. m.—Adult cleans.

CHURCH OF THE COVENANT,
Once, eve., N and Min etc.
Charles Wood, ministers assistant.
Bernard G. Resistance, ministers assistant.
Heavy Baremore Augus, minister of Frek Chapel.

O'Cook.

O'Cook.

Life and Tuess of Solomon: The Baths

159 p. m.—Semon be minister; subject. "The

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escaling at \$, midwork service.

NEW THOUGHT.

SEW THOUGHT PELLOWSHIP. Class Books Colly, equaler. Lockwood Hell, 63 V et. 2.5 major. The Price of Daught and The Word. All age includ. NATIONAL NEW THOUGHT CENTER.

ATIONAL NEW THOUGHT CENTER.

Rooms Grey and Dr. Ricker, teachers and he of 3 years experience. Daily some me days, 8 p. m. Lennigh True

conducts two discussion class every Monday at a clock. All varient sectors of TRINTH als ABYANCRD TROUGHT loss confully witcom Of the Paragot. 17th and 1 sto 24.

the subject. Chein's letter on men and religion. Rev. Dr. Athert Colt will address its chemical process of the college of the seeding and of a selecte Paster and the seeding and of a selecte Paster and the seeding and at the residence of the church gave a social at the residence of Descon George A. Sittes, 22 Bhode historical between the process of the future gave a social at the residence of Descon George A. Sittes, 22 Bhode historical by Mrs. John E. Dawson, divinic The procreme was arranged livenic The procreme was arranged livenic flat by Mrs. John E. Dawson, the christian Endeavor topic for tomorrow's meetings is "The foreign missionary whose life has most inspired me," and the Recipioure referred to is II Cic., 1/15-25. In most seeleles the meeting will be conducted by the missionary emmittee or to seed the meeting of the missionary emmittee or to see the committee.

The Hyataville Eastist Young Propin's Section, bell a meeting of the bell, suph. Elma process were included by the missionary emmittee or Toroday evening and Seclety of which Miss F. E. Davis is president, held a meeting of the trainspired of the Section of the West of the Section of th

METHODIST EPISCOPAL.

From: Code of Street, Street, St. Markett, MR MARKETS MET ATTROCOPAL (Markett Street, Street, Markett Street, Street, Markett Street, Street, Markett, Street, Markett, Street, Markett, Street, Markett, Street, Stre

BAPTIST.

PRINCE BAPTITY CHURCH, 100 and N etc. By. J. Mint. ranto. Francisco: II a. w. A Carlo Calorif. heritance 7.56 m. A Mar. Calorif. heritance 7.56 m. A Mar. Calorif. Bulleton. 7.56 m. C. E. I. p. w. Black White State S. S. S. C. E. I. p. w. H. H. Calorif. Bulleton. S. S. S. S. S. C. E. I. p. w. Blacky in Worldon. Ton Discontine The Market State Stat

CONGREGATIONAL.

UNITABLAN.

ner, com Van Scholck, P., D. D., patter, II a. m., morning service; sersons by the paster, but a. m., Stocker school. II a. m., Einderparten, p. m., Y. P. C. U.; Old Polke' service.

NEW CHURCH.

SEW CHURCH, Mh and Common da re. The Rev. Frank Bresil, D. D., pastor, will prach at It a. m. Smedge action; IZS Essenting service and hetum, IZS p. m., by the Rev. JULGAN K. MAUTH, of New Tork CIPT, "Shall be Man of Today Belline in the MIRACLES of the New Testament-and Heet". All our wiscum, Pre-lima Blazzy of the writings of Sweleshory, Free brass Blazzy of the writings of Sweleshory, Free Dates in the sentilade.

SEVENTH-DAY ABVENTIST.

MEN'S MEETING.

THE CAPITOL-BIBLE STUDENTS.

ENIAMIN BARTON of New York, will del his fumous lecture, "Conversion After Death," Old Manufe Tomple, Th and F 5th, 3 p. rooder, node the surgices of the Internal Eithe Students' Association, Seats free, No. GENTAL AND SPIRITUAL BRALING

SPIRITUALIST.

The First Sapiss Society will have

GOSPEL MISSION.

Representative Borman to Speak at the Sunday Evening Service.

UNIVERSALIST.

MENORIAL S. D. A. CRURCE, 128 126 st. ve. Services every bunday seeding, T.M. Subject for Study emolog, January 31: "The Laws of the Kingdom Vindicated by the Death of Carin," Confiel releases to 87.

GOSPEL MISSION OFFEL MISSION, Its and Its 4% at Chile bull place. Congressions Breman will one for right at 6 orders, H. M. Warner, on philing. Dr. H. H. Eas will steak faturate Piles hands Saturday night and supper series

Y. M. C. A. ASSEMBLY HALL, Y. M. C. A.,

An address will be given by HON CLAUDE G. BOWERS,

CER, SEATON will give a talk every Threslay 1. Mt., at her many spariment, one. Ifth soft relibert, January 2b. "In Proper Scientific)". Be bertieft, Patients trouted week door.

NATION LOUNGE THEOSOPHICAL MO-, The E Car, or Harden, S K m.; subject, to Attach Princip of Miss. THE PRINCE OF LIBERTY.

Lection at Theomophic Hall, 2155 a.m. Sunday, by MR. P. DAVIES.
Public styract. Study classes Wednesday and Inday: 8 p. m.

THE SECULAR LEAGUE. LIGION AND THE STATE. Allone Ves. Publish Tomple Mil Mb st. nw., 5 p. m. day. A live subject and Speaker. Walnuth

THEN SPRITTUALIST CHUMCH, Pobles plo, MC Mr. et. on., second foot, T.W. p. m. ture Sr. Hrt. G. W. Asto., "Some Majorn wronger by Mrs. Kales. All feeting."